

**Grand Canyon Council**  
**VARSITY SCOUTS**  
**"OPERATION ON-TARGET"**  
**September 15, 2007 -- 9:00 AM to Noon**

Note: This event is for all Varsity Scout Teams and for Older Scout Patrols (boys 14-17 yrs. organized within Scout troops). **This form is to be completed by Team Coach or Assistant Scoutmaster and submitted to Council "On-Target" Committee. Mail to Mike Heaton 855 E. 8<sup>th</sup> Street; Mesa AZ 85203, or E-mail to <mailto:mikeheaton@cox.net>**

Mountain assignments are unit's choice among those listed below; first come, first served. You will be contacted to confirm your choice and assignment. About a week prior to event the OT Committee will e-mail out final instructions, radio call frequencies/cell phone numbers and list of mountain assignments. It is important to include an email address where we can send these items. Questions? Email Mike at <mailto:mikeheaton@cox.net>

**\*\*\*IMPORTANT!!! PLEASE PRINT CLEARLY AND LEGIBLY (ESPECIALLY THE EMAIL ADDRESS)\*\*\***

**Team Registration:**

Unit # \_\_\_\_\_ Sponsor/ Ward \_\_\_\_\_ Stake \_\_\_\_\_ District \_\_\_\_\_  
 Team Captain/PL \_\_\_\_\_ Team Captain email \_\_\_\_\_  
 Coach/ASM \_\_\_\_\_  
 Phone H: \_\_\_\_\_ W: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Assistant/s \_\_\_\_\_  
 Phone H: \_\_\_\_\_ W: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 No. of boys in Team or Patrol \_\_\_\_\_ No. Who will participate: Boys \_\_\_\_\_ Adults \_\_\_\_\_

**Communications:**

You will need a ham radio operator! Best bet is to find someone within your sponsoring organization or contact one of local ham groups. Let us know if you need assistance. Cell phone coverage is getting better, but is still not reliable in remote areas. Take them if you have them. We will integrate both forms within our system.

Ham Radio Operator \_\_\_\_\_ Call Sign \_\_\_\_\_  
 Phone H: \_\_\_\_\_ W: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Other Cell Phone: Name \_\_\_\_\_ Number \_\_\_\_\_  
 We have neither, we need some help! \_\_\_\_\_

**Our Choice of a Mountain Peak:** (Choose 3 in order of preference.)

1<sup>st</sup> \_\_\_\_\_  
 2<sup>nd</sup> \_\_\_\_\_  
 3<sup>rd</sup> \_\_\_\_\_

**(For Committee Use Only) Approved Peak** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Code:** \_\_\_\_\_